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## ADHOC DISSEMINATION LIST

TITLE : RAPID POPULATION GROWTH: CONSEQUENCES FOR THE DEVELOPING WORLD  
PROJECT : GI\*0604\*84  
REPORT : GI\*10106\*84

DATE OF RUN : 07/03/84

|      |         |  |   |   |   |
|------|---------|--|---|---|---|
| WH   | ADDRESS | : 005/155/0120/0001161<br>MANNY RUBIO<br>DIRECTOR<br>WHITE HOUSE SITUATION ROOM  | 1 | 1 | 1 |
| WH   | ADDRESS | : 005/155/0120/0001167<br>DESIGNATE<br>WHITE HOUSE SITUATION ROOM<br>WEST WING<br>THE WHITE HOUSE  | 1 | 2 | 2 |
| WH   | ADDRESS | : 005/155/0120/0001173<br>DONALD GREGG<br>ASSISTANT TO THE VICE PRESIDENT<br>FOR NATIONAL SECURITY AFFAIRS<br>WHITE HOUSE                              | 1 | 3 | 3 |
| WH   | ADDRESS | : 005/155/0120/0001175<br>ROGER PORTER<br>EXECUTIVE SECRETARY TO THE CABINET COUNCIL ON ECONOMIC AFFAIRS<br>ROOM 235<br>OLD EXECUTIVE OFFICE BUILDING  | 1 | 4 | 4 |
| CEA  | ADDRESS | : 015/170/0120/0002203<br>THE HONORABLE MARTIN FELDSTEIN<br>CHAIRMAN<br>COUNCIL OF ECONOMIC ADVISORS   | 1 | 5 | 5 |
| CEA  | ADDRESS | : 015/150/0120/0002209<br>PAUL KRUGMAN<br>SENIOR STAFF ECONOMIST<br>COUNCIL OF ECONOMIC ADVISERS<br>OLD EXECUTIVE OFFICE BUILDING                      | 1 | 6 | 6 |
| OSTR | ADDRESS | : 025/150/0120/0003403<br>HARVEY BALE<br>ASSISTANT UNITED STATES TRADE REPRESENTATIVE<br>ROOM 103<br>WINDER BLDG<br>17TH & PENNA AVE (COLLATERAL ONLY) | 1 | 7 | 7 |

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|------|---------|--|---|----|----|
| OSTR | ADDRESS | : 025/150/0120/0003439<br>GEZA FEKETEKUTY<br>OFFICE OF THE U S SPECIAL<br>TRADE REPRESENTATIVE<br>RM 103, 600 17TH ST,N W<br>WASHINGTON, D.C.                                  | 1 | 8  | 8  |
| OSTR | ADDRESS | : 025/150/0120/0003443<br>DENNIS WHITFIELD<br>EXECUTIVE ASSISTANT (COLLATERAL ONLY)<br>OFFICE OF THE SPECIAL TRADE REP (OSTR)<br>600 17TH STREET, N W<br>WASHINGTON, D C 20506 | 1 | 9  | 9  |
| OMB  | ADDRESS | : 030/180/0120/0004007<br>PHILIP A DUSAULT<br>DEPUTY ASSOC DIR, INTERNAL AFFAIRS<br>OMB  | 1 | 10 | 10 |
| OMB  | ADDRESS | : 030/180/0120/0004011<br>DAVID SITRIN<br>DEPUTY ASSOC DIR FOR NATIONAL SECURITY<br>OMB  | 1 | 11 | 11 |
| NSC  | ADDRESS | : 035/120/0120/0004615<br>FRED DEMECH<br>PFIAB<br>ROOM 340, OLD EXECUTIVE OFFICE BUILDING  | 1 | 12 | 12 |
| NSC  | ADDRESS | : 035/150/0120/0004621<br>GASTON SIGUR<br>SENIOR STAFF MEMBER<br>EAST ASIA<br>NSC  | 1 | 13 | 13 |
| NSC  | ADDRESS | : 035/150/0120/0004641<br>GEOFFREY T KEMP<br>SENIOR STAFF MEMBER<br>MIDDLE EAST<br>NATIONAL SECURITY COUNCIL   | 1 | 14 | 14 |

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|------|---------|--|---|----|----|
| NSC  | ADDRESS | : 035/150/0120/0004651<br>CONSTANTIN MENGES<br>SENIOR STAFF MEMBER<br>INTER-AMERICA<br>NATIONAL SECURITY COUNCIL   | 1 | 15 | 15 |
| NSC  | ADDRESS | : 035/150/0120/0004663<br>GEORGE VAN ERON<br>INTELLIGENCE COORDINATION<br>ROOM 381, EXECUTIVE OFFICE BLDG.<br>NATIONAL SECURITY COUNCIL  | 3 | 16 | 18 |
| NSC  | ADDRESS | : 035/150/0120/0004673<br>RICHARD CHILDRESS<br>NSC STAFF<br>ROOM 383<br>EOEB   | 1 | 19 | 19 |
| NSC  | ADDRESS | : 035/150/0120/0004683<br>ROGER W ROBINSON, JR<br>SENIOR DIRECTOR AND SPECIAL ASST TO THE<br>PRESIDENT FOR INTERNATL ECON AFFAIRS<br>NATIONAL SECURITY COUNCIL<br>ROOM 373, EOEB | 1 | 20 | 20 |
| NSC  | ADDRESS | : 035/150/0120/0004693<br>FRED WETTERING<br>SENIOR STAFF MEMBER<br>NSC/HORN OF AFRICA  | 1 | 21 | 21 |
| NSC  | ADDRESS | : 035/170/0050/0004713<br>DAVID WIGG<br>ASSISTANT DIRECTOR<br>INTERNATIONAL ECONOMIC AFFAIRS<br>ROOM 373<br>VIA ROOM 381 EXECUTIVE OFFICE BUILDING                               | 1 | 22 | 22 |
| USDA | ADDRESS | : 040/150/0120/0005207<br>ELMER KLUMPP<br>SPECIAL ASSISTANT TO THE UNDER SECRETARY<br>INT'L AFFAIRS AND COMMODITY PROGRAMS<br>DEPARTMENT OF AGRICULTURE                          | 1 | 23 | 23 |

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| USDA      | ADDRESS | : O40/150/0040/0005259<br>GLENN D WHITEMAN<br>STAFF<br>WE AND LA DIVISION<br>INTERNATIONAL TRADE POLICY<br>USDA  | 1 | 24 | 24 |
| USDA      | ADDRESS | : O40/170/0120/0005261<br>CHARLES E HANRAHAN<br>ASSISTANT DIRECTOR FOR RESEARCH<br>INTERNATIONAL ECONOMIC DIVISION<br>ROOM 348, GHI BUILDING               | 1 | 25 | 25 |
| USDA      | ADDRESS | : O40/150/0060/0005263<br>MAURICE LANDES<br>STAFF<br>ASIA BRANCH, INTERNATIONAL ECONOMICS DIV<br>ROOM 350<br>GHI BUILDING 500 12TH ST                      | 1 | 26 | 26 |
| COMM DEPT | ADDRESS | : O45/170/0120/0005815<br>BYRON L JACKSON<br>D/OFFICE OF INTELLIGENCE LIAISON<br>ROOM 6854, MAIN COMMERCE<br>DEPARTMENT OF COMMERCE<br>(ONLY 1 COPY IF CW) | 4 | 27 | 30 |
| DOD       | ADDRESS | : O55/180/0120/0006443<br>COLONEL JOHN R STANFORD<br>EXECUTIVE SECRETARY<br>OFFICE OF THE SECRETARY OF DEFENSE<br>ROOM 3A948<br>THE PENTAGON (A-100)       | 1 | 31 | 31 |
| DOD       | ADDRESS | : O55/190/0130/0006481<br>FRED C IKLE<br>UNDER SECRETARY OF DEFENSE FOR POLICY<br><br>ROOM 4E830<br>THE PENTAGON   | 1 | 32 | 32 |
| DOD       | ADDRESS | : O55/190/0130/0006483<br>GENERAL RICHARD G STILWELL<br>DEPUTY UNDER SECRETARY FOR POLICY REVIEW<br>DEPARTMENT OF DEFENSE<br>ROOM 2E812<br>THE PENTAGON    | 1 | 33 | 33 |

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|-----|---------|---|---|----|----|
| DOD | ADDRESS | : 055/170/0120/0007025<br>LT GENERAL JACK N MERRITT<br>DIRECTOR<br>JOINT CHIEFS OF STAFF, JCS<br>ROOM 2E936 (1-A-AREA REVIEWS)<br>THE PENTAGON (A-1)  | 1 | 34 | 34 |
| DOD | ADDRESS | : 055/170/0120/0007045<br>LT GENERAL H O THOMSON<br>DIRECTOR<br>J-5 (PLANS AND POLICY)<br>ROOM 2E996<br>THE PENTAGON (A-1)  | 1 | 35 | 35 |
| DOD | ADDRESS | : 055/170/0120/0007047<br>VADMIRAL ARTHUR S MOREAU, JR<br>ASSISTANT TO THE CHAIRMAN<br>JOINT CHIEFS OF STAFF (A-1)<br>ROOM 2E872<br>THE PENTAGON  | 1 | 36 | 36 |
| DOD | ADDRESS | : 055/180/0120/0007061<br>FRANK J GAFFNEY, JR<br>DEP ASST SEC FOR STRATEGIC AND THEATER<br>NUCLEAR FORCES POLICY<br>ROOM 4C762 (ATTN SUSAN KOCH)<br>THE PENTAGON  | 1 | 37 | 37 |
| DOD | ADDRESS | : 055/170/0130/0007813<br>LT GENERAL PHILIP C GAST<br>DIR, DEFENSE SECURITY ASSISTANCE AGENCY<br>OFF OF THE SECRETARY OF DEFENSE (POLICY)<br>ROOM 4E841<br>A100 THE PENTAGON                              | 1 | 38 | 38 |
| DOD | ADDRESS | : 055/180/0130/0007965<br>THE HONORABLE RICHARD N PERLE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY POLICY)<br>ROOM 4E838<br>THE PENTAGON  | 1 | 39 | 39 |
| DOD | ADDRESS | : 055/180/0120/0007969<br>MAJ GENERAL EDWARD TIXIER<br>DEPUTY ASST SECT, NEAR EASTERN, & SOUTH<br>ASIAN AFFAIRS, INTERNATIONAL SECURITY<br>AFFAIRS, DEPARTMENT OF DEFENSE<br>ROOM 4D765-A135 THE PENTAGON | 1 | 40 | 40 |

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| DOD | ADDRESS | 055/180/0120/0007971<br>NOEL C KOCH<br>PRINCIPAL DEPUTY ASSISTANT SECRETARY<br>INTERNATIONAL SECURITY AFFAIRS(OSD/ISA)<br>ROOM 4E813 (AFRICAN AFFAIRS)<br>THE PENTAGON | 1 | 41 | 41 |
| DOD | ADDRESS | 055/180/0120/0007989<br>STEPHAN D BRYEN<br>DEPUTY ASSISTANT SECRETARY FOR<br>ECONOMIC, TRADE AND SECURITY POLICY<br>ROOM 4C767<br>THE PENTAGON                         | 1 | 42 | 42 |
| DOD | ADDRESS | 055/180/0120/0007997<br>RICHARD L ARMITAGE<br>ASSISTANT SECRETARY OF DEFENSE<br>(INTERNATIONAL SECURITY AFFAIRS)<br>ROOM 4E817<br>THE PENTAGON                         | 1 | 43 | 43 |
| DIA | ADDRESS | -1)  | 1 | 44 | 44 |
| DIA | ADDRESS |  | 1 | 45 | 45 |
| DIA | ADDRESS |  | 1 | 46 | 46 |
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| DIA        | ADDRESS | : |   | 1   | 48  | 48  |
| DIA        | ADDRESS | : |   | 1   | 49  | 49  |
| DIA        | ADDRESS | : |   | 100 | 50  | 149 |
| AIR FORCE  | ADDRESS | : | 075/150/0120/0013619<br>MAJ GENERAL JAMES C PFAUTZ<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>ROOM 4A920 (A-1)<br>DEPARTMENT OF THE AIR FORCE<br>THE PENTAGON | 1   | 150 | 150 |
| ARMY       | ADDRESS | : | 080/150/0120/0014317<br>MAJ GENERAL WILLIAM ODOM<br>ASSISTANT CHIEF OF STAFF, INTELLIGENCE<br>C786 (A-1)<br>DEPARTMENT OF THE ARMY                              | 1   | 151 | 151 |
| NAVY       | ADDRESS | : | 085/170/0120/0015027<br>ADMIRAL JOHN L BUTTS<br>DIRECTOR OF NAVAL INTELLIGENCE<br>NOTE: (A-10/OSWR-13/NIC-20)<br>DEPT OF THE NAVY                               | 10  | 152 | 161 |
| NAVY ANNEX | ADDRESS | : | 086/170/0120/0015062<br>BRIG GENERAL L W SMITH, USMC<br>DIRECTOR OF INTELLIGENCE (A-1)<br>D150<br>ROOM 2117, NAVY ANNEX<br>DEPT OF THE NAVY                     | 1   | 162 | 162 |

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|-------------|---------|---|-----|---|-----|-----|
| NSA         | ADDRESS | : 087/170/0120/0015405<br>DIRECTOR/NSA<br>T532/CDB<br>FORT GEORGE G MEADE MD  | (A) | 6 | 163 | 168 |
| DOE         | ADDRESS | : 090/150/0120/0015715<br>GARNETTA PHILLIPS<br>STAFF<br>DEPARTMENT OF ENERGY OPERATIONS CENTER<br>GA-257, FORRESTAL BUILDING<br>1000 INDEPENDENCE AVE, S.W. | (A) | 3 | 169 | 171 |
| JUSTICE     | ADDRESS | : 100/150/0120/0016911<br>MARY C LAWTON<br>COUNSEL FOR INTELLIGENCE POLICY & REVIEW<br>ROOM 4315<br>MAIN JUSTICE  |     | 1 | 172 | 172 |
| IMMIGRA/NAT | ADDRESS | : 102/170/0120/0016957<br>JOHN R CAMP<br>DIRECTOR, INTELLIGENCE<br>IMMIGRATION AND NATURALIZATION SERVICE<br>ROOM 1312<br>425 I STREET, NORTHWEST           |     | 2 | 173 | 174 |
| FBI         | ADDRESS | : 101/170/0120/0017503<br>EDWARD J O'MALLEY<br>ASSISTANT DIRECTOR, INTELL DIVISION<br>ROOM 4026<br>J.E. HOOVER BUILDING<br>(SI ONLY NO TK)                  |     | 1 | 175 | 175 |
| STATE       | ADDRESS | : 110/160/0120/0018709<br>THE HONORABLE MICHAEL H ARMACOST<br>UNDER SECRETARY OF STATE<br>FOR POLITICAL AFFAIRS   |     | 1 | 176 | 176 |
| STATE       | ADDRESS | : 110/190/0120/0018711<br>W ALLEN WALLIS<br>UNDER SECT OF STATE ECONOMIC AFFAIRS<br>DEPARTMENT OF STATE   |     | 1 | 177 | 177 |

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| STATE | ADDRESS | : 110/100/0120/0018719<br>JEANE J KIRKPATRICK<br>US AMBASSADOR TO THE UNITED NATIONS<br>US MISSION TO THE UN<br>DEPARTMENT OF STATE<br>VIA: JACQUELINE TILLMAN RM 7511 STATE | 1 | 178 | 178 |
| STATE | ADDRESS | : 110/170/0130/0018723<br>PETER RODMAN<br>DIRECTOR, POLICY PLANNING STAFF<br>DEPARTMENT OF STATE<br>NOTE: (EURA/A-5)   | 1 | 179 | 179 |
| STATE | ADDRESS | : 110/150/0130/0018731<br>PHILIP KAPLAN<br>CHIEF OF STAFF OF POLICY PLANNING<br>DEPARTMENT OF STATE  | 1 | 180 | 180 |
| STATE | ADDRESS | : 110/120/0120/0018733<br>AMBASSADOR RICHARD FAIRBANKS<br>SPECIAL ADVISOR TO SECRETARY OF STATE<br>ROOM 7260<br>DEPARTMENT OF STATE  | 1 | 181 | 181 |
| STATE | ADDRESS | : 110/180/0020/0018739<br>CHESTER CROCKER<br>ASSISTANT SECRETARY<br>AFRICAN AFFAIRS  | 1 | 182 | 182 |
| STATE | ADDRESS | : 110/180/0030/0018743<br>PAUL WOLFOWITZ<br>ASSISTANT SECRETARY<br>EAST ASIAN AND PACIFIC AFFAIRS  | 1 | 183 | 183 |
| STATE | ADDRESS | : 110/180/0060/0018745<br>THE HONORABLE RICHARD W MURPHY<br>ASSISTANT SECRETARY<br>BUREAU OF NEAR EAST AND<br>SOUTH ASIAN AFFAIRS  | 1 | 184 | 184 |

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| STATE | ADDRESS | 110/180/0050/0018747<br>: RICHARD T MCCORMACK<br>ASSISTANT SECRETARY<br>ECONOMIC AND BUSINESS AFFAIRS   | 1 | 185 | 185 |
| STATE | ADDRESS | 110/170/0050/0018751<br>: AMBASSADOR ROBERT SAYRE<br>DIRECTOR<br>OFFICE FOR COMBATTING TERRORISM (M/CT)<br>OFFICE OF THE DEPUTY SECRETARY                                 | 1 | 186 | 186 |
| STATE | ADDRESS | 110/180/0120/0018759<br>: NATALE BELLOCCHI<br>DEPUTY ASSISTANT SECRETARY<br>FOR CURRENT ANALYSIS<br>INTELLIGENCE AND RESEARCH BUREAU                                      | 1 | 187 | 187 |
| STATE | ADDRESS | 110/170/0120/0018763<br>: LT GENERAL JOHN T CHAIN, JR<br>DIRECTOR<br>BUREAU OF POLITICO-MILITARY AFFAIRS  | 1 | 188 | 188 |
| STATE | ADDRESS | 110/130/0120/0018767<br>: GENERAL VERNON WALTERS, USA RET<br>AMBASSADOR AT LARGE<br>S/AL<br>STATE   | 1 | 189 | 189 |
| STATE | ADDRESS | 110/080/0120/0019503<br>: MARSHALL CASSE<br>EXECUTIVE ASSISTANT<br>ECONOMIC AFFAIRS<br>ROOM 7256<br>DEPT OF STATE   | 1 | 190 | 190 |
| STATE | ADDRESS | 110/080/0120/0020103<br>: DENIS LAMB<br>DEPUTY ASSISTANT SECRETARY<br>TRADE AND COMMERCIAL AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>ROOM 3831A DEPT OF STATE | 1 | 191 | 191 |

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| STATE | ADDRESS | 110/180/0120/0020105<br>RICHARD J SMITH<br>DEPUTY ASSISTANT SECRETARY FOR INTL<br>FINANCE AND DEVELOPMENT<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE | 1 | 192 | 192 |
| STATE | ADDRESS | 110/170/0120/0020109<br>GERALD LAMBERTY<br>DIRECTOR<br>OFFICE OF DEVELOPMENT FINANCE<br>DEPARTMENT OF STATE   | 1 | 193 | 193 |
| STATE | ADDRESS | 110/170/0120/0020115<br>JOHN MCCARTHY<br>DIRECTOR<br>OFFICE OF INVESTMENT AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPARTMENT OF STATE                         | 1 | 194 | 194 |
| STATE | ADDRESS | 110/080/0120/0020119<br>PAUL MCGONAGLE<br>DIRECTOR<br>OFFICE OF MONETARY AFFAIRS<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                                | 1 | 195 | 195 |
| STATE | ADDRESS | 110/080/0120/0020127<br>PAUL BALABANIS<br>DIRECTOR<br>PLANNING AND ECONOMIC ANALYSIS STAFF<br>BUREAU OF ECONOMIC AND BUSINESS AFFAIRS<br>DEPT OF STATE                      | 1 | 196 | 196 |
| STATE | ADDRESS | 110/120/0110/0020299<br>ANTHONY G FREEMAN<br>SPECIAL ASSISTANT TO THE SECRETARY AND<br>COORDINATOR INTERNATIONAL LABOR AFFAIRS<br>ROOM 4234 (S/IL)<br>DEPARTMENT OF STATE   | 1 | 197 | 197 |
| STATE | ADDRESS | 110/180/0120/0020315<br>JERRY KORCAK<br>DEPUTY ASSISTANT SECRETARY,<br>MEDICAL SERVICES<br>ROOM 2906<br>DEPT OF STATE   | 1 | 198 | 198 |

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| STATE | ADDRESS | 110/150/0130/0020705<br>DENNIS BOSS<br>MIDDLE EAST AREA<br>POLICY PLANNING STAFF<br>DEPT OF STATE                   | 1 | 199 | 199 |
| STATE | ADDRESS | 110/150/0120/0020925<br>JOHN BEDROSIAN<br>THREAT ANALYSIS GROUP<br>ROOM 2435<br>DEPT OF STATE                       | 1 | 200 | 200 |
| STATE | ADDRESS | 110/180/0020/0021103<br>FRANK WISNER<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE    | 1 | 201 | 201 |
| STATE | ADDRESS | 110/180/0020/0021105<br>JAMES K BISHOP<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE  | 1 | 202 | 202 |
| STATE | ADDRESS | 110/180/0020/0021107<br>PRINCETON LYMAN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE | 1 | 203 | 203 |
| STATE | ADDRESS | 110/170/0020/0021121<br>RICHARD BOGOSIAN<br>DIRECTOR<br>OFFICE OF EAST AFRICAN AFFAIRS<br>DEPT OF STATE             | 1 | 204 | 204 |
| STATE | ADDRESS | 110/170/0020/0021123<br>LARRY WILLIAMSON<br>DIRECTOR<br>OFFICE OF INTER-AFRICAN AFFAIRS<br>DEPT OF STATE            | 1 | 205 | 205 |

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| STATE | ADDRESS | : 110/170/0020/0021125<br>ROBERT BRUCE<br>DIRECTOR, WEST AFRICA AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE                         | 1 | 206 | 206 |
| STATE | ADDRESS | : 110/170/0020/0021127<br>DANIEL H SIMPSON<br>DIRECTOR<br>OFFICE OF SOUTHERN AFRICAN AFFAIRS<br>DEPARTMENT OF STATE                           | 1 | 207 | 207 |
| STATE | ADDRESS | : 110/170/0020/0021129<br>(DESIGNATE)DIRECTOR<br>BUREAU OF AFRICAN AFFAIRS<br>ROOM 5242A<br>DEPT OF STATE                                     | 1 | 208 | 208 |
| STATE | ADDRESS | : 110/170/0020/0021131<br>NICHOLAS MURPHY<br>DIRECTOR<br>OFFICE OF CENTRAL AFRICAN AFFAIRS<br>BUREAU OF AFRICAN AFFAIRS<br>DEPT OF STATE      | 1 | 209 | 209 |
| STATE | ADDRESS | : 110/170/0030/0021403<br>DESIGNATE<br>DIRECTOR OFFICE OF ECONOMIC POLICY<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS                         | 1 | 210 | 210 |
| STATE | ADDRESS | : 110/170/0030/0021417<br>LYALL BRECKON<br>DIRECTOR, VIET-NAM, LAOS AND CAMBODIA<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE | 1 | 211 | 211 |
| STATE | ADDRESS | : 110/180/0030/0021427<br>JOHN MONJO<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE               | 1 | 212 | 212 |

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|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | 110/180/0030/0021431<br>WILLIAM SHERMAN<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF EAST ASIAN AND PACIFIC AFFAIRS<br>DEPT OF STATE                                     | 1 | 213 | 213 |
| STATE | ADDRESS | 110/150/0060/0021441<br>ROBERT H KNICKMEYER<br>COORDINATOR & SENIOR ECONOMIST/FINANCIAL<br>ADVISER, BUREAU OF NEAR EASTERN AND<br>SOUTH ASIAN AFFAIRS<br>DEPT OF STATE | 1 | 214 | 214 |
| STATE | ADDRESS | 110/150/0120/0022300<br>INR/OIS/DC<br>ROOM 6510<br>DEPARTMENT OF STATE   | 1 | 215 | 215 |
| STATE | ADDRESS | 110/170/0020/0022403<br>SHAW SMITH<br>DIRECTOR CENTRAL AMERICA<br>BUREAU OF INTER-AMERICAN AFFAIRS   | 1 | 216 | 216 |
| STATE | ADDRESS | 110/180/0020/0022429<br>AMBASSADOR LANGHORN MOTLEY<br>ASSISTANT SECRETARY<br>INTER-AMERICAN AFFAIRS  | 1 | 217 | 217 |
| STATE | ADDRESS | 110/180/0020/0022431<br>(DESIGNATE) DEPUTY ASSISTANT SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPARTMENT OF STATE  | 1 | 218 | 218 |
| STATE | ADDRESS | 110/180/0020/0022435<br>(DESIGNATE) DEPUTY ASSISTANT SECRETARY<br>OFFICE OF THE ASST. SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPT OF STATE                   | 1 | 219 | 219 |

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|-------|---------|--|---|-----|-----|
| STATE | ADDRESS | : 110/180/0020/0022439<br>EVERETT BRIGGS<br>DEPUTY ASST SECRETARY<br>OFFICE OF THE ASST. SECRETARY<br>BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPT OF STATE  | 1 | 220 | 220 |
| STATE | ADDRESS | : 110/170/0130/0022443<br>DIRECTOR, OFFICE OF REGIONAL ECONOMIC<br>POLICY BUREAU OF INTER-AMERICAN AFFAIRS<br>DEPARTMENT OF STATE                        | 1 | 221 | 221 |
| STATE | ADDRESS | : 110/180/0120/0022605<br>GORDON STREEB<br>DEPUTY ASSISTANT SECRETARY FOR<br>ECONOMIC AND DEVELOPMENT POLICY<br>ROOM 6323<br>DEPT OF STATE               | 1 | 222 | 222 |
| STATE | ADDRESS | : 110/170/0120/0022609<br>EDMUND M PARSONS<br>DIR. OFFICE OF INTERNATIONAL ECONOMIC<br>POLICY<br>ROOM 5323<br>DEPT OF STATE                              | 1 | 223 | 223 |
| STATE | ADDRESS | : 110/170/0060/0023003<br>PETER SEBASTIAN<br>DIR,<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS<br>DEPT OF STATE                                  | 1 | 224 | 224 |
| STATE | ADDRESS | : 110/170/0060/0023007<br>BROOKS WRAMPMEIER<br>DIRECTOR, ARABIAN PENINSULA AFFAIRS<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS<br>DEPT OF STATE | 1 | 225 | 225 |
| STATE | ADDRESS | : 110/170/0060/0023011<br>KENNETH BRILL<br>ACTING DIRECTOR, EGYPT<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS                                   | 1 | 226 | 226 |

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|-------|---------|---|---|-----|-----|
| STATE | ADDRESS | 110/170/0060/0023015<br>MILES PENDLETON<br>DIRECTOR, ISRAEL AND ARAB-ISRAEL AFFAIRS<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS            | 1 | 227 | 227 |
| STATE | ADDRESS | 110/170/0060/0023019<br>J MAURICE EALUM<br>DIRECTOR, IRAN<br>BUREAU OF NEAR EASTERN AND<br>SOUTH ASIAN AFFAIRS<br>ROOM 8722, DEPARTMENT OF STATE    | 1 | 228 | 228 |
| STATE | ADDRESS | 110/170/0060/0023023<br>DAVID MACK<br>DIRECTOR, LEBANON, JORDAN, SYRIAN ARAB<br>REPUBLIC, IRAQ<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS | 1 | 229 | 229 |
| STATE | ADDRESS | 110/170/0060/0023025<br>HARMON G KIRBY<br>DIRECTOR, PAKISTAN, AFGHANISTAN AND<br>BANGLADESH<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS    | 1 | 230 | 230 |
| STATE | ADDRESS | 110/170/0060/0023029<br>DIRECTOR, REGIONAL AFFAIRS, BUREAU OF<br>NEAR EASTERN AND SOUTH ASIAN AFFAIRS   | 1 | 231 | 231 |
| STATE | ADDRESS | 110/180/0060/0023045<br>JAMES A PLACKE<br>DEPUTY ASSISTANT SECRETARY, NESA<br>BUREAU OF NEAR EASTERN AND SOUTH<br>ASIAN AFFAIRS                     | 1 | 232 | 232 |
| STATE | ADDRESS | 110/180/0060/0023049<br>EUGENE H BOVIS<br>SPEC. ASST. TO ASST SEC. FOR NEA<br>ROOM 1210A<br>DEPARTMENT OF STATE                                     | 1 | 233 | 233 |

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| STATE | ADDRESS | : 110/180/0060/0023061<br>MORRIS DRAPER<br>DEPUTY ASSISTANT SECRETARY<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS             | 1 | 234 | 234 |
| STATE | ADDRESS | : 110/170/0060/0023065<br>VICTOR TOMSETH<br>DIRECTOR, INDIA, NEPAL, AND SRI LANKA<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS | 1 | 235 | 235 |
| STATE | ADDRESS | : 110/080/0060/0023079<br>COORDINATOR & SENIOR ECONOMIST/FINANCIAL<br>ADVISER<br>BUREAU OF NEAR EASTERN AND SOUTH ASIAN<br>AFFAIRS     | 1 | 236 | 236 |
| STATE | ADDRESS | : 110/170/0120/0023507<br>ROBERT DEAN<br>DEPUTY DIRECTOR, POL-MIL AFFAIRS<br>ROOM 7327<br>1800 G ST., N.W.<br>DEPT OF STATE            | 1 | 237 | 237 |
| STATE | ADDRESS | : 110/150/0120/0023511<br>JEREMY AZRAEL<br>MBR, POLICY PLANNING COUNCIL<br><br>DEPARTMENT OF STATE                                     | 1 | 238 | 238 |
| STATE | ADDRESS | : 110/150/0120/0023703<br>EILEEN VANDERBURGH<br>CHIEF, INFORMATION HANDLING STAFF<br>ROOM 6510<br>DEPT OF STATE                        | 1 | 239 | 239 |
| INR   | ADDRESS | : 111/170/0120/0024001<br>HUGH MONTGOMERY<br>DIRECTOR<br>INR<br>DEPT OF STATE  | 1 | 240 | 240 |

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|-----|---------|---|---|-----|-----|
| INR | ADDRESS | : 111/170/0120/0024003<br>FRANCIS J MCNEIL<br>DEPUTY DIRECTOR<br>(INR)  | 1 | 241 | 241 |
| INR | ADDRESS | : 111/150/0020/0024019<br>CHIEF SOUTH AMERICA DIVISION OFFICE OF<br>ANALYSIS FOR INTER-AMERICAN AFFAIRS<br>(INR/IAA)<br>DEPT OF STATE               | 1 | 242 | 242 |
| INR | ADDRESS | : 111/190/0120/0024025<br>TOM THORNE<br>DAS, ASSESSMENTS AND RESEARCH<br>INR/AR<br>DEPT OF STATE  | 1 | 243 | 243 |
| INR | ADDRESS | : 111/150/0020/0024029<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>AMERICAN REPUBLICS<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>INR/RAR,DEPT OF STATE | 1 | 244 | 244 |
| INR | ADDRESS | : 111/120/0120/0024037<br>DEPARTMENT OF STATE, INR/CC<br>ROOM 6510, NEW STATE BUILDING<br>ATTENTION: EXECUTIVE ASSISTANT<br>OFFICE OF THE SECRETARY | 1 | 245 | 245 |
| INR | ADDRESS | : 111/170/0120/0024067<br>RAYMOND PLATIG<br>DIRECTOR OF RESEARCH<br>INR<br>DEPT OF STATE  | 1 | 246 | 246 |
| INR | ADDRESS | : 111/150/0120/0024071<br>V JAMES FAZIO<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>INR-IS<br>DEPARTMENT OF STATE                                     | 1 | 247 | 247 |

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|-----|---------|---|---|-----|-----|
| INR | ADDRESS | : 111/050/0060/0024075<br>ELEANOR PELTON<br>OFFICE OF RESEARCH AND ANALYSIS FOR<br>NEAR EAST AND SOUTH ASIA<br>BUREAU OF INTELLIGENCE AND RESEARCH<br>DEPT OF STATE                           | 1 | 248 | 248 |
| INR | ADDRESS | : 111/170/0020/0024081<br>LOUIS E MISBACK<br>DIRECTOR<br>INR/IAA<br>ROOM 7538<br>DEPT OF STATE  | 1 | 249 | 249 |
| INR | ADDRESS | : 111/150/0020/0024083<br>DAVID SMITH<br>CHIEF, MIDDLE AMERICA-CARIBBEAN DIV<br>OFFICE OF ANALYSIS FOR (INR/IAA/MAC)<br>INTER-AMERICAN AFFAIRS<br>DEPT OF STATE                               | 1 | 250 | 250 |
| INR | ADDRESS | : 111/150/0020/0024084<br>JAMES BUCHANAN<br>CHIEF, SOUTH AMERICA-CARIBBEAN DIVISION<br>OFFICE OF ANALYSIS FOR INTER-AMERICAN<br>AFFAIRS-BUR OF INTELLIGENCE & RESEARCH<br>DEPARTMENT OF STATE | 1 | 251 | 251 |
| INR | ADDRESS | : 111/050/0060/0024099<br>PETER BURLEIGH<br>DEPUTY DIRECTOR<br>OFFICE OF ANALYSIS FOR<br>NEAR EAST AND SOUTH ASIA<br>DEPT OF STATE  | 1 | 252 | 252 |
| INR | ADDRESS | : 111/150/0120/0024141<br>SENIOR POL/ECON OFFICER<br>INR/RAA<br>DEPARTMENT OF STATE   | 1 | 253 | 253 |
| INR | ADDRESS | : 111/170/0120/0024147<br>WILLIAM D HOWELLS<br>DIR. OFF. OF POLITICAL-MILITARY ANALYSIS<br>BUREAU OF INTELLIGENCE & RESEARCH (INR)<br>ROOM 6638 (INR/PMA)<br>DEPT OF STATE                    | 1 | 254 | 254 |

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| INR | ADDRESS | : 111/010/0020/0024155<br>ROBERT CABELLY<br>BUREAU OF AFRICAN AFFAIRS<br>ROOM 6236<br>DEPT OF STATE                              | 1 | 255 | 255 |
| INR | ADDRESS | : 111/170/0020/0024163<br>LEONARDO NEHER<br>DIRECTOR,<br>OFFICE OF ANALYSIS FOR AFRICA<br>INR/RAF<br>DEPT OF STATE               | 1 | 256 | 256 |
| INR | ADDRESS | : 111/170/0020/0024169<br>HARLAN ROBINSON<br>OFFICE OF ANALYSIS FOR AFRICA<br>(INR/AA)<br>DEPT OF STATE                          | 1 | 257 | 257 |
| INR | ADDRESS | : 111/150/0120/0024189<br>SYLVIA BLUMENTHAL<br>INR/IL<br>ROOM 8646<br>DEPT OF STATE (A-4, ALL NON-CODEWD/PUBS)                   | 4 | 258 | 261 |
| INR | ADDRESS | : 111/170/0060/0024193<br>GEORGE S HARRIS<br>DIR/OFFICE OF ANALYSIS<br>FOR NEAR EAST AND SOUTH ASIA<br>INR/NESA<br>DEPT OF STATE | 1 | 262 | 262 |
| INR | ADDRESS | : 111/150/0060/0024201<br>GARY D DIETRICH<br>INR/NESA<br>DEPT OF STATE   | 1 | 263 | 263 |
| INR | ADDRESS | : 111/150/0050/0024205<br>ROBERT W DUBOSE<br>CH/INR/GIS<br>ROOM 2844<br>DEPT OF STATE  | 1 | 264 | 264 |

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| INR | ADDRESS | : 111/170/0120/0024209<br>LEWIS ALEXANDER<br>DIRECTOR<br>OFFICE OF THE GEOGRAPHER<br>INR/GE<br>ROOM 8742 DEPT. OF STATE                                      | 1 | 265 | 265 |
| INR | ADDRESS | : 111/150/0120/0024213<br>SANDRA SHAW<br>STAFF<br>INR/GE<br>ROOM 8742<br>DEPT OF STATE   | 1 | 266 | 266 |
| INR | ADDRESS | : 111/150/0020/0024223<br>INR/AA/EAST<br>STAFF<br>DEPT OF STATE  | 1 | 267 | 267 |
| INR | ADDRESS | : 111/170/0120/0024263<br>RALPH LINDSTROM<br>DIRECTOR<br>INR/EC<br>ROOM 8722<br>DEPT OF STATE  | 1 | 268 | 268 |
| INR | ADDRESS | : 111/150/0120/0024279<br>LYDIA K GIFFLER<br>STAFF<br>INR/EC POPULATION<br>ROOM 8441A<br>DEPT OF STATE   | 1 | 269 | 269 |
| AID | ADDRESS | : 120/010/0020/0024809<br>ASSISTANT ADMINISTRATOR<br>BUREAU FOR AFRICA<br>AGENCY FOR INTERNATIONAL DEVELOPMENT<br>ROOM 6936, NEW STATE                       | 1 | 270 | 270 |
| AID | ADDRESS | : 120/170/0020/0024812<br>PETER ASKIN<br>DIRECTOR, OFFICE OF CENTRAL AMERICAN AND<br>PANAMANIAN AFFAIRS(LAC/CAP)<br>ROOM 5258A-VIA: B461<br>STATE DEPARTMENT | 1 | 271 | 271 |

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| AID         | ADDRESS | 120/050/0060/0024817<br>ANTOINETTE FORD<br>DEPUTY ASSISTANT ADMINISTRATOR<br>BUREAU OF NEAR EASTERN AFFAIRS<br>AGENCY FOR INTERNATIONAL DEVELOPMENT<br>ROOM 6724, NEW STATE | 1 | 272 | 272 |
| AID         | ADDRESS | 120/170/0060/0024819<br>CHARLES W JOHNSON<br>DIRECTOR, OFFICE OF DEVELOPMENT PLANNING<br>BUREAU FOR NEAR EASTERN AFFAIRS<br>ROOM 6723C (AID)<br>NEW STATE                   | 1 | 273 | 273 |
| AID         | ADDRESS | 120/160/0130/0024833<br>EDWIN L HULLANDER<br>ASSO ASST ADMIN FOR POL DEVEL & PROG REV<br>AID<br>ROOM 3892<br>STATE DEPARTMENT   | 1 | 274 | 274 |
| AID         | ADDRESS | 120/170/0060/0024861<br>FRED FISCHER<br>DIRECTOR<br>OFFICE OF PAKISTAN, NEPAL & SRI LANKA<br>AFFAIRS (AID/ASIA/PNS)<br>ROOM 3313A, NEW STATE                                | 1 | 275 | 275 |
| ACDA        | ADDRESS | 125/090/0120/0025415<br>RAYMOND FIREHOCK<br>CHIEF, INTELLIGENCE DIVISION<br>ARMS CONTROL AND DISARMAMENT AGENCY<br>ROOM 6510A<br>STATE DEPARTMENT (A-3)                     | 3 | 276 | 278 |
| TREAS DEPT  | ADDRESS | 140/130/0120/0027211<br>DOUGLAS MULHOLLAND<br>SPECIAL ASSISTANT<br>TO THE SECRETARY (NATIONAL SECURITY)<br>ROOM 4324<br>DEPARTMENT OF THE TREASURY (A-6)                    | 6 | 279 | 284 |
| SECRET SERV | ADDRESS | 143/150/0120/0027283<br>SECRET SERVICE INTELLIGENCE DIVISION<br>ROOM 825<br>1800 G ST., N.W. (DIRECT DELIVERY)  | 1 | 285 | 285 |

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| SECRET SERV  | ADDRESS | : 143/150/0120/0027285<br>DENNIS BROSAN<br>SPECIAL AGENT IN CHARGE, INTEL. DIVISION<br>U.S. SECRET SERVICE<br>DEPARTMENT OF THE TREASURY             | 1 | 286 | 286 |
| FED RES SYST | ADDRESS | : 160/120/0120/0029603<br>HENRY C WALLICH<br>MEMBER<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD   | 1 | 287 | 287 |
| FED RES SYST | ADDRESS | : 160/120/0120/0029605<br>CYNTHIA SUTTON<br>DIVISION INTERNATIONAL FINANCE<br>BOARD OF GOVERNORS<br>FEDERAL RESERVE BOARD                            | 1 | 288 | 288 |
| FED RES SYST | ADDRESS | : 160/120/0120/0029621<br>ANTHONY SOLOMON<br>PRESIDENT<br>FEDERAL RESERVE BANK OF NEW YORK<br>NEW YORK, NEW YORK<br>ATTN: DEBBIE LITTLE(POUCH)       | 1 | 289 | 289 |
| FED RES SYST | ADDRESS | : 160/120/0120/0029625<br>SAMUEL Y CROSS, JR<br>SENIOR VICE PRESIDENT FOR<br>FOREIGN RELATIONS<br>FEDERAL RESERVE BANK<br>NEW YORK (COLLATERAL ONLY) | 1 | 290 | 290 |
| OPIC         | ADDRESS | : 170/120/0120/0030801<br>CRAIG A NALEN<br>PRESIDENT, O.P.I.C.<br>1129 20TH ST., N.W.<br>(BOARD OF TRADE BLDG.)                                      | 1 | 291 | 291 |
| OPIC         | ADDRESS | : 170/120/0120/0030805<br>GERALD T WEST<br>VICE PRESIDENT FOR DEVELOPMENT<br>O.P.I.C.<br>1129 20TH ST., N.W.<br>(BOARD OF TRADE BLDG.)               | 1 | 292 | 292 |

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| EXIMBANK | ADDRESS | : 195/150/0010/0033709<br>ALBERT H HAMILTON<br>GOVERNMENT AFFAIRS<br>EXPORT-IMPORT BANK<br>ROOM 235<br>811 VERMONT AVE., NW                 | 1 | 293 | 293 |
| NMCC     | ADDRESS | : 221/235/0140/0045009<br>CIA REPRESENTATIVE<br>NATIONAL MILITARY COMMAND CENTER<br>RM. 2D902, THE PENTAGON                                 | 1 | 294 | 294 |
| NMCC     | ADDRESS | : 221/240/0140/0045010<br>CIA REP NMIC<br>DIA/SSO (JSO-1)<br>ROOM 2D901-A<br>PENTAGON   | 1 | 295 | 295 |
| NWS      | ADDRESS | : 223/150/0090/0045011<br>COLONEL WILLIAM T BONNER, JR<br>AD/NATIONAL WARNING STAFF<br>NATIONAL WARNING STAFF<br>ROOM 1C921<br>THE PENTAGON | 1 | 296 | 296 |
| CIA      | ADDRESS |   | 1 | 297 | 297 |
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| CIA | ADDRESS | 1 | 300 | 300 |
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| CIA | ADDRESS | 1 | 302 | 302 |
| CIA | ADDRESS | 1 | 303 | 303 |
| CIA | ADDRESS | 1 | 304 | 304 |
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| CIA | ADDRESS | 1 | 311 | 311 |
| CIA | ADDRESS | 1 | 312 | 312 |
| CIA | ADDRESS | 1 | 313 | 313 |
| CIA | ADDRESS | 1 | 314 | 314 |
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| CIA | ADDRESS | : |  | 1 | 318 | 318 |
| CIA | ADDRESS | : |  | 1 | 319 | 319 |
| CIA | ADDRESS | : |  | 1 | 320 | 320 |
| CIA | ADDRESS | : |  | 1 | 321 | 321 |
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| CIA | ADDRESS | 1 | 325 | 325 |
| CIA | ADDRESS | 1 | 326 | 326 |
| CIA | ADDRESS | 2 | 327 | 328 |
| CIA | ADDRESS | 1 | 329 | 329 |
| CIA | ADDRESS | 1 | 330 | 330 |
| CIA | ADDRESS | 1 | 331 | 331 |

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| CIA | ADDRESS | 1 | 333 | 333 |
| CIA | ADDRESS | 1 | 334 | 334 |
| CIA | ADDRESS | 1 | 335 | 335 |
| CIA | ADDRESS | 1 | 336 | 336 |
| CIA | ADDRESS | 1 | 337 | 337 |
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| CIA | ADDRESS | 1 | 340 | 340 |
| CIA | ADDRESS | 1 | 341 | 341 |
| CIA | ADDRESS | 1 | 342 | 342 |
| CIA | ADDRESS | 1 | 343 | 343 |
| CIA | ADDRESS | 1 | 344 | 344 |
| CIA | ADDRESS | 1 | 345 | 345 |

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|     |         |   |  |   |     |     |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 346 | 346 |
| CIA | ADDRESS | : |  | 1 | 347 | 347 |
| CIA | ADDRESS | : |  | 1 | 348 | 348 |
| CIA | ADDRESS | : |  | 1 | 349 | 349 |
| CIA | ADDRESS | : |  | 1 | 350 | 350 |
| CIA | ADDRESS | : |  | 1 | 351 | 351 |
| CIA | ADDRESS | : |  | 1 | 352 | 352 |

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|     |         |   |     |     |
|-----|---------|---|-----|-----|
| CIA | ADDRESS | 2 | 353 | 354 |
| CIA | ADDRESS | 2 | 355 | 356 |
| CIA | ADDRESS | 4 | 357 | 360 |
| CIA | ADDRESS | 2 | 361 | 362 |
| CIA | ADDRESS | 3 | 363 | 365 |
| CIA | ADDRESS | 3 | 366 | 368 |
| CIA | ADDRESS | 3 | 369 | 371 |

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|     |         |   |     |     |
|-----|---------|---|-----|-----|
| CIA | ADDRESS | 3 | 372 | 374 |
| CIA | ADDRESS | 1 | 375 | 375 |
| CIA | ADDRESS | 4 | 376 | 379 |
| CIA | ADDRESS | 1 | 380 | 380 |
| CIA | ADDRESS | 1 | 381 | 381 |
| CIA | ADDRESS | 1 | 382 | 382 |
| CIA | ADDRESS | 1 | 383 | 383 |

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|     |         |    |     |     |
|-----|---------|----|-----|-----|
| CIA | ADDRESS | 1  | 384 | 384 |
| CIA | ADDRESS | 1  | 385 | 385 |
| CIA | ADDRESS | 1  | 386 | 386 |
| CIA | ADDRESS | 14 | 387 | 400 |
| CIA | ADDRESS | 5  | 401 | 405 |
| CIA | ADDRESS | 1  | 406 | 406 |
| CIA | ADDRESS | 1  | 407 | 407 |

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|     |         |   |     |     |
|-----|---------|---|-----|-----|
| CIA | ADDRESS | 1 | 408 | 408 |
| CIA | ADDRESS | 1 | 409 | 409 |
| CIA | ADDRESS | 1 | 410 | 410 |
| CIA | ADDRESS | 1 | 411 | 411 |
| CIA | ADDRESS | 1 | 412 | 412 |
| CIA | ADDRESS | 4 | 413 | 416 |
| CIA | ADDRESS | 1 | 417 | 417 |

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|     |         |   |     |     |
|-----|---------|---|-----|-----|
| CIA | ADDRESS | 1 | 418 | 418 |
| CIA | ADDRESS | 3 | 419 | 421 |
| CIA | ADDRESS | 1 | 422 | 422 |
| CIA | ADDRESS | 1 | 423 | 423 |
| CIA | ADDRESS | 1 | 424 | 424 |
| CIA | ADDRESS | 1 | 425 | 425 |
| CIA | ADDRESS | 7 | 426 | 432 |

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|     |         |   |  |   |     |     |
|-----|---------|---|--|---|-----|-----|
| CIA | ADDRESS | : |  | 1 | 433 | 433 |
| CIA | ADDRESS | : |  | 1 | 434 | 434 |
| CIA | ADDRESS | : |  | 1 | 435 | 435 |
| CIA | ADDRESS | : |  | 1 | 436 | 436 |
| CIA | ADDRESS | : |  | 1 | 437 | 437 |
| CIA | ADDRESS | : |  | 1 | 438 | 438 |
| CIA | ADDRESS | : |  | 1 | 439 | 439 |

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|     |         |   |     |     |
|-----|---------|---|-----|-----|
| CIA | ADDRESS | 1 | 440 | 440 |
| CIA | ADDRESS | 1 | 441 | 441 |
| CIA | ADDRESS | 1 | 442 | 442 |
| CIA | ADDRESS | 1 | 443 | 443 |
| CIA | ADDRESS | 1 | 444 | 444 |
| CIA | ADDRESS | 1 | 445 | 445 |
| CIA | ADDRESS | 1 | 446 | 446 |

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|     |         |     |     |     |
|-----|---------|-----|-----|-----|
| CIA | ADDRESS | 1   | 447 | 447 |
| CIA | ADDRESS | 1   | 448 | 448 |
| CIA | ADDRESS | 1   | 449 | 449 |
| CIA | ADDRESS | 20  | 450 | 469 |
| CIA | ADDRESS | 2   | 470 | 471 |
| CIA | ADDRESS | 25  | 472 | 496 |
| CIA | ADDRESS | 178 | 497 | 674 |

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CIA ADDRESS

~~675~~ ~~676~~ 791-792

CIA ADDRESS

~~677~~ ~~677~~ 775

CIA ADDRESS

~~678~~ ~~678~~ 4

CIA ADDRESS

~~679~~ ~~679~~ 795

CIA ADDRESS

~~680~~ ~~682~~ 796-798

CIA ADDRESS

~~683~~ ~~684~~ 799-800

CIA ADDRESS

~~685~~ ~~685~~ 801

25X1

25X1

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CIA ADDRESS

1 ~~686~~ ~~686~~ 702

25X1

CIA ADDRESS

1 ~~687~~ ~~687~~ 703

25X1

CIA ADDRESS

1 ~~688~~ ~~688~~ 704

CIA ADDRESS

1 ~~689~~ ~~689~~ 705

CIA ADDRESS

1 ~~690~~ ~~690~~ 706

CIA ADDRESS

1 ~~691~~ ~~691~~ 707

CIA ADDRESS

1 ~~692~~ ~~692~~ 708

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CIA ADDRESS

1 ~~693~~ ~~693~~ 809

CIA ADDRESS

1 ~~694~~ ~~694~~ 810

CIA ADDRESS

1 ~~695~~ ~~695~~ 811

CIA ADDRESS

1 ~~696~~ ~~696~~ 812

CIA ADDRESS

1 ~~697~~ ~~697~~ 813

CIA ADDRESS

1 ~~698~~ ~~698~~ 814

CIA ADDRESS

1 ~~699~~ ~~699~~ 815

25X1

25X1

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CIA ADDRESS :

1 ~~700~~ ~~700~~ 816

CIA ADDRESS :

1 ~~701~~ ~~701~~ 817

CIA ADDRESS :

1 ~~702~~ ~~702~~ 818

CIA ADDRESS :

1 ~~703~~ ~~703~~ 819

CIA ADDRESS :

1 ~~704~~ ~~704~~ 820

CIA ADDRESS :

1 ~~705~~ ~~705~~ 821

CIA ADDRESS :

1 ~~706~~ ~~706~~ 822

25X1

25X1

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CIA ADDRESS

1 ~~707~~ ~~707~~ 823

CIA ADDRESS

1 ~~708~~ ~~708~~ 824

CIA ADDRESS

1 ~~709~~ ~~709~~ 825

CIA ADDRESS

1 ~~710~~ ~~710~~ 826

CIA ADDRESS

1 ~~711~~ ~~711~~ 827

CIA ADDRESS

1 ~~712~~ ~~712~~ 828

CIA ADDRESS

1 ~~713~~ ~~713~~ 829

25X1

25X1

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CIA ADDRESS

1 ~~714~~ 714 830

CIA ADDRESS

1 ~~715~~ 715 831

CIA ADDRESS

1 716 716 832

CIA ADDRESS

1 ~~717~~ 717 833

CIA ADDRESS

1 718 718 834

CIA ADDRESS

1 ~~719~~ 719 835

CIA ADDRESS

1 ~~720~~ 720 836

25X1

25X1

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CIA ADDRESS

1 ~~721~~ ~~721~~ 731

CIA ADDRESS

1 ~~722~~ ~~722~~ 738

CIA ADDRESS

1 ~~723~~ ~~723~~ 739

CIA ADDRESS

26 ~~724~~ ~~749~~ 744-751

CIA ADDRESS

101 ~~750~~ ~~850~~ 790

25X1

25X1

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